

**Questions?** Call Maura Dinwiddie or Sara Morgan 301-258-6350 or 301-258-6440 mdinwiddie@gaithersburgmd.gov smorgan@gaithersburgmd.gov

Signature (name on card)

Print Name

## Golf & Grub

GYC & Student Union Members, grades 6-12

Departs from/returns to the Olde Towne Youth Center (301 Teachers Way) **Destination: Bohrer Park** (506 S Fredrick Ave)

Friday, July 8, 2016 9:30 am - 12:30pm\* **Activity # 45939** 

Rec'd: Initials WPMF Resident: YN

Pr: Date:

\*The trip returns at 12:30pm, but the Youth Center will be open until 6pm if participants want to stay

\$10 - Fee includes lunch. Food and Drinks will be served at the picnic pavilions at the Activity Center at Bohrer Park.

The City of Gaithersburg is committed to making reasonable accommodations as required by the Americans with Disabilities Act. Requests must be made at least three weeks prior to the start of the program. Call 301-258-6350 to indicate what accommodations are needed.

| Gon and Grub Gre & Student Union - 1/00/10  |  |                    |                      |            |          |                          |                             |            |         |  |
|---|--|--------------------|----------------------|------------|----------|--------------------------|-----------------------------|------------|---------|--|
| ☐ Check here if new address/phone since last time registered.   |  |                    |                      |            |          |                          |                             |            |         |  |
|   |  |                    |                      |            |          |                          |                             |            |         |  |
| Address   | yer's Last Name Payer's First Name     |                    |                      |            |          |                          |                             |            |         |  |
| Home Phone  | Work Phone                             |                    |                      |            |          |                          | City Resident   Nonresident |            |         |  |
| Email   | vinit none only resident a remediation |                    |                      |            |          |                          |                             |            |         |  |
|   |  |                    |                      |            |          |                          |                             |            |         |  |
| Participant's Name  | Sex<br>M/F                             | Birthdate<br>M/D/Y | <b>Activity Name</b> | Activity # | Location | Start<br>Date            | Grade                       | School     | Fee     |  |
|   | 1V1/ F                                 | NI/D/ Y            |                      |            |          |                          |                             |            |         |  |
|   |  |                    | Golf & Grub          | 45939      |          | 7/08/16                  |                             |            | \$10.00 |  |
|   |  |                    | Golf & Grub          | 45939      |          | 7/08/16                  |                             |            | \$10.00 |  |
| Total \$  |  |                    |                      |            |          |                          |                             |            |         |  |
| I hereby grant permission for me/my child to attend the activity sponsored by the City of Gaithersburg. I understand that I am responsible for my/my child's insurance in case of injury. Furthermore, I understand that although safety precautions will be observed, the City of Gaithersburg, employees and agents will not be responsible for any personal property lost by me/my child or any injury sustained in the program. I also consent to the City's use of any photographs and/or video tapes made of the program. |  |                    |                      |            |          |                          |                             |            |         |  |
| Print Parent/Guardian Name Signature of   |  |                    |                      |            |          |                          | Guardian                    |            |         |  |
| Does your child have any allergies, medications or conditions that may affect participation in the program? $Y \square N \square$ Please specify:   |  |                    |                      |            |          |                          |                             |            |         |  |
| Amount Paid \$  | Cash   Check #                         |                    |                      |            |          | Office Use Only: # 45939 |                             |            |         |  |
| Visa/MC#  |  |                    | Exp. Dat             | e/         | Red      | c'd:                     |                             | Initials _ |         |  |

Colf and Crub CVC & Student Union 7/08/16